|   | DOCKET No. 17 Mag 1927 DEFENDANT Arash Ketabah  |
|---|---|
|   | AUSA <u>NINSTEN Fletcher</u> DEF.'S COUNSEL JAMES - RESENTMENT ONLY   |
|   | □INTERPRETER NEEDED □ DEFENDANT WAIVES PRETRIAL REPORT  |
|   | Rule 5 Rule 9 Rule 5(c)(3) Detention Hrg. DATE OF ARREST 3-2:1-17 DON WRIT  |
|   | Other: TIME OF PRESENTMENT  |
|   | BAIL DISPOSITION MAR 2.1.2017   |
|   | □ DETENTION ON CONSENT W/O PREJUDICE □ DETENTION HEARING SCHEDULED FOR: □ AGREED CONDITIONS OF RELEASE □ AGREED CONDITIONS OF RELEASE   |
|   | DEF. RELEASED ON OWN RECOGNIZANCE  \$\sum_{0.000} \text{PRB} \underset   \text{FRP} \underse |
|   | TRAVEL RESTRICTED TO SDNY/EDNY/ PDW  TEMPORARY ADDITIONAL TRAVEL UPON CONSENT OF AUSA & APPROVAL OF PRETRIAL SERVICES   |
|   | SURRENDER TRAVEL DOCUMENTS (& NO NEW APPLICATIONS)  |
|   | ☐ PRETRIAL SUPERVISION: ☐ REGULAR ☐ STRICT ☐ AS DIRECTED BY PRETRIAL SERVICES ☐ DRUG TESTING/TREATMT AS DIRECTED BY PTS ☐ DEF. TO SUBMIT TO URINALYSIS; IF POSITIVE, ADD CONDITION OF DRUG TESTING/TREATMENT  |
|   | ☐ HOME INCARCERATION ☐ HOME DETENTION ☐ CURFEW ☐ ELECTRONIC MONITORING ☐ GPS ☐ DEF. TO PAY ALL OF PART OF COST OF LOCATION MONITORING, AS DETERMINED BY PRETRIAL SERVICES   |
|   | ☐ DEF. TO CONTINUE OR SEEK EMPLOYMENT [OR] ☐ DEF. TO CONTINUE OR START EDUCATION PROGRAM ☐ DEF. NOT TO POSSESS FIREARM/DESTRUCTIVE DEVICE/OTHER WEAPON  |
| v | DEF. TO BE DETAINED UNTIL ALL CONDITIONS ARE MET  DEF. TO BE RELEASED ON OWN SIGNATURE, PLUS THE FOLLOWING CONDITIONS: BITHEN 1 A JULY PORTY  MARY 9 BR 6 N PORTING OF CAULY ; REMAINING CONDITIONS TO BE MET BY:   |
|   | ADDITIONAL CONDITIONS/ADDITIONAL PROCEEDINGS/COMMENTS:  |
|   |   |
|   |   |
|   |   |
|   |   |
|   | ☐ DEF. ARRAIGNED; PLEADS NOT GUILTY ☐ CONFERENCE BEFORE D.J. ON ☐ DEF. WAIVES INDICTMENT ☐ SPEEDY TRIAL TIME EXCLUDED UNDER 18 U.S.C. § 3161(h)(7) UNTIL  |
|   | For Rule 5(c)(3) Cases:   |
|   | ☐ IDENTITY HEARING WAIVED ☐ DEFENDANT TO BE REMOVED ☐ CONTROL DATE FOR REMOVAL:   |
|   | PRELIMINARY HEARING DATE: 4-20-17 ON DEFENDANT'S CONSENT  |
|   | DATE: 3/21/17   |
|   | UNITED STATES MAGISTRATE JUDGE, S.D.N.Y.  |

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YELLOW - U.S. MARSHAL

**GREEN** - PRETRIAL SERVICES AGENCY